

Grace Episcopal Church



(Jesus washes his disciples feet from JESUS MAFA)

Maundy Thursday

7 PM Holy Communion & Foot Washing

April 17, 2025

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Prelude

Welcome

Special Hymn

Three Holy Days Enfold Us Now

WLP #733

**Three holy days enfold us now
in washing feet and breaking bread,
in cross and font and life renewed:
in Christ, God's firstborn from the dead.**

**The myst'ry hid from ages past
is here revealed in word and sign,
for Jesus' story is our own:
new life through death is God's design.**

**Christ lifted high upon the tree,
before you every knee shall bend
and every tongue in praise proclaim:
"You are the Lord of all. Amen."**

The Word of God

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Exodus 12:1-4, 5-10, 11-14

A Reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 116:1, 10-17

- 1 I love the Lord, because he has heard the
 voice of my supplication, *
 because he has inclined his ear to me whenever
 I called upon him.
- 10 How shall I repay the Lord *
 for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
 and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
 in the presence of all his people.

- 13 Precious in the sight of the Lord *
 is the death of his servants.
- 14 O Lord, I am your servant; *
 I am your servant and the child of your handmaid;
 you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
 and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
 in the presence of all his people,
- 17 In the courts of the Lord's house, *
 in the midst of you, O Jerusalem.

1 Corinthians 11:23-26

A Reading from the first letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Song

Will You Let Me Be Your Servant



1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ-light for you in the night - time

Christ to you? Pray that I may have the grace to
on the road; we are here to help each oth - er
of your fear; I will hold my hand out to you,

let you be my ser vant, too.
walk the mile and bear the load.
speak the peace you long to hear.

The Gospel

John 13:1-17, 31b-35

Gospeller

The Holy Gospel of our Lord Jesus Christ,
according to John.

People

Glory to You, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to

the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little

longer. You will look for me; and as I said to the crowd so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Gospeller The Gospel of the Lord.
People **Praise to You, Lord Christ.**

The Sermon

Deacon Diana Deen

The Washing of Feet

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: That you have love for one another.

People may come up and wash one another's feet as they feel moved or have their feet washed by the clergy.

Music at Foot Washing

The Prayers of the People

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Offertory

Doxology

Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

The Holy Communion

Eucharistic Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to the Lord,

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

San - ctus, San - ctus, San - ctus, Do - mi - nus
De - us Sa - ba - oth, De - us Sa - ba - oth.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore, let us keep the feast.

Fraction Anthem

Eat This Bread

♩ = 80 *p* *cresc.*

Je - sus Christ, bread of life, those who come to
(or) Eat this bread, drink this cup, come to him and

f
you will not hun - ger. Je - sus Christ,
ne - ver be hun - gry. Eat this bread,

dim.
Ri - sen Lord, those who trust in you will not
drink this cup, trust in him and you will not

mf
thirst.
thirst.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music For Communion

Jesus is our host; all are welcome at God's table. To receive communion, come forward at the usher's instructions and kneel or stand at the altar rail.

You may either hold on to the bread and "intinct" (dip) it into the bowl of wine when it comes to you, or consume the bread and drink from the cup. Communion in one kind (bread only) is a full communion; gluten free wafers are available if needed.

If you are unable to come forward and would like to receive communion in your pew, please let an usher know. Children and infants are welcome to receive communion, either the bread or wine or both, as long as their parents are comfortable. If you or your child prefers to come forward to receive a blessing, please cross your arms over your chest.

Post-Communion St. Helena Prayer

Loving God, we thank you for renewing our innermost being with the spiritual food of Christ's body and blood. Nearer are you than breathing: we are your body, your hands, your feet. Ours are the eyes with which you, in the mystery, look out in compassion on a broken world. You have redeemed us and made us your people: forgiven, loved, and freed. Now take us outside this holy place, Lord, to the crossroads of the world. Empower us to live and love as Christ, and give us joy as we work and wait for the final victory of love and life. In Christ, we pray. Amen.

Stripping of the Altar

Luke 22:39-54a

He came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me, yet not my will but yours be done." [[Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]] When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him, but Jesus said to him, "Judas, is it with a kiss

that you are betraying the Son of Man?” When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, “No more of this!” And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as though I were a rebel? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour and the power of darkness!”

Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance.

The congregation leaves in silence when they are ready.

*The far north door to the sanctuary hallway will be open all night
for those who wish to pray during the night.*

Maundy Thursday

by Malcolm Guite

Here is the source of every sacrament,
The all-transforming presence of the Lord,
Replenishing our every element
Remaking us in his creative Word.
For here the earth herself gives bread and wine,
The air delights to bear his Spirit’s speech,
The fire dances where the candles shine,
The waters cleanse us with His gentle touch.
And here He shows the full extent of love
To us whose love is always incomplete,
In vain we search the heavens high above,
The God of love is kneeling at our feet.
Though we betray Him, though it is the night.
He meets us here and loves us into light.



4/18 Good Friday

11:30 AM Stations of the Cross*
12 Noon Good Friday Liturgy
7PM Good Friday Taizè Service

4/19 Holy Saturday

7:30PM Holy Saturday Great Vigil of Easter*
St. Mary's Episcopal Church
1917 Third Street, Napa

4/20 Easter Sunday

8AM Easter Sunday Service
10AM Easter Day Eucharist with Baptism
Children's Easter Egg Hunt after 10AM

**Bilingual Service*

Scan the QR-Code to read the latest announcements
and find info about upcoming events!



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Retired Associate:	The Rev. Wendy Watson
Associate Pastor:	Sarah Christopher
Minister of Music:	Ted von Pohle
Facilities Manager:	Sandra Sheffield
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John Sales	Becca Reichenberger
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John Muhlner	Lin Weber

If you would like our intercessors to pray for you or someone else, please call Terry Henry at 707.479.3298, or email us at prayer@grace-episcopal.org. All requests are kept confidential.