

Grace Episcopal Church



The Season After Pentecost Summer, 2026 9 AM Holy Eucharist

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*Please return this bulletin to the ushers at the end of the service
for re-use throughout the summer.*

Welcome To Grace!

Thank you for worshiping at Grace Church today. If you are visiting or looking for a spiritual home, you are welcome here. This is a place of healing, rest, and transformation, a place to spend some quiet time with God as well as an active community of engagement, learning and service. Wherever you are on your journey, welcome! Come pray, sing, laugh, ponder, love and serve with this community, and see what God can do.

— The Rev. Amy Denney Zuniga, Rector,
and The Rt. Rev. Alan Scarfe, Bishop-in-Residence

- Today's service is live-streamed on Facebook and YouTube.
- Please be aware that our worship includes those worshipping from elsewhere and you may be seen or heard by those online.
- Children of all ages are always welcome in church. In addition, for young children, professionally staffed childcare is available in our nursery (located off the central courtyard).
- Restrooms are available in through the doors on the north side of the sanctuary and in Bourn Hall

The Gathering of God's People

Prelude

As we have blended our 8AM and 10AM services for the summer, this service combines the traditional Rite I Elizabethan English ("thee," "thou," and "thy") with more contemporary language. The traditional, formal language reflects continuity with historic Anglican prayer (some of it dating back to the 1559 Book of Common Prayer). It is intended to carry a sense of reverence and tradition; some worshippers find this unique language helps them focus on the time of worship as special and set-apart.

The congregation stands as able for the greeting and prayers.

Presider's Welcome

Gathering

Blessed be God: Father, Son, and Holy Spirit. *BCP pg.323*
And blessed be God's kingdom, now and for ever. Amen.

**Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord
thy God with all thy heart, and with all thy soul, and with all thy
mind. This is the first and great commandment. And the second is
like unto it: Thou shalt love thy neighbor as thyself. On these two
commandments hang all the Law and the Prophets.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Song of Praise

Peace Before Us vs. 1-2, 4

WLP #791

**Peace before us, peace behind us,
peace under our feet.
Peace within us, peace over us,
let all around us be peace.**

**Love before us, love behind us,
love under our feet.
Love within us, love over us,
let all around us be love.**

**Christ before us, Christ behind us,
Christ under our feet.
Christ within us, Christ over us,
let all around us be Christ.**

The Word of God

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

A Collect (pronounced CALL-lect) is a prayer that “collects” the prayers of the whole community. The Book of Common Prayer appoints a special Collect for every Sunday and feast day in the church year.

Please see your weekly insert for the Collect of the Day

The Lessons

The congregation is seated for the lessons.

Please see your weekly insert for Sunday readings.

The first half of the liturgy centers on the reading of scripture. As we listen to these ancient texts, God speaks to us in new ways today. Our scriptures are chosen according to the Revised Common Lectionary, meaning we read the same lessons each Sunday as many Christians around the globe.

The First Reading is usually from the Old Testament, the scriptures of ancient Israel, which Christians hold in common with our Jewish neighbors. A Psalm is read in response to the First Reading. The Psalms were composed for the worship of the ancient Temple in Jerusalem and bring the full range of human experience before God. They have been used in Jewish and Christian worship for thousands of years, including in the great Anglican Cathedrals. The Second Reading is usually from one of the Epistles, letters written by disciples of Jesus to teach and encourage the early

Gospel Song

The congregation stands as able for the song and reading of the gospel Please see your weekly insert. We sing a portion of the gospel song before and after the reading of the gospel.

The Gospel

The Sermon

*The congregation is seated for the sermon.
Two minutes of silent contemplation following the sermon.*

The Nicene Creed

BCP p. 326

The congregation stands as able for Creed and Prayers.

The Sermon helps us reflect on the readings and apply them to our lives. During the summer, stay after services for “Sermon Talk Back” discussion time during coffee hour!

The Nicene Creed is an ancient (4th century) ecumenical statement of Christian faith. It is our communal response to the proclaimed Word, expressing and uniting those gathered in the historic faith of the Church before we further respond to the Word through the Prayers of the People and Confession.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord,
Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit he
became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in
accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The People Respond:

Lord, Hear our Prayer

The Prayers of the People are our response of intercession, petition and thanksgiving where we pray for the world, the Church, those in need, and the departed, bringing all concerns before God together as one community. At Grace a dedicated team of members overseen by Rev. Wendy takes turns writing the Prayers of the People each week.

Confession of Sin

BCP p. 331

The congregations stands or kneels as able for the confession.

The Confession follows as a moment of honesty and reconciliation, where we acknowledge what we have missed the mark and receive God's forgiveness before continuing in worship.

Deacon Let us humbly confess our sins unto Almighty God.

Silence.

**Most merciful God,
we confess that we have
sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Absolution

BCP p. 332

The Peace

*Giving thanks for God's grace, we share
the Peace of Christ with one another as
we prepare to come to Christ's Table.
The Peace marks the transition from
the Liturgy of the Word to the Liturgy
of the Table.*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

*Please greet those around you with a sign of Christ's peace, and
return to your seat when the music begins.*

Song at the Peace

La Paz Este Con Nosotros

**La paz este con nosotros,
La paz este con nosotros,
La paz este con nosotros,
Que con nosotros siempre, siempre este la paz.**
repeat

Translation

*May the peace be with us,
May the peace be with us,
May the peace be with us,
May peace be always, always with us!*

Offertory Sentence

At the offertory we respond to God's grace by bringing to the altar the bread and wine, monetary, and other gifts that symbolize returning a portion of the fruits of the earth and of our labor to God, from whom all good gifts come.

Offertory Music

To make a one-time or recurring gift you can:

- 1. Scan the QR codes below*
- 2. Text GRACEGIVE to 73256*
- 3. Visit grace-episcopal.org/giving*

If you give online there is a card you may place in the offering plate symbolizing your gift.



*Your support makes all of Grace's mission
and ministry possible! Thank you!*

Doxology

The congregation stands as able for the Eucharistic Prayer.

Sung to Tune of Old 100th

**Praise God from whom all blessings flow,
Praise God all creatures here below.
Praise God above ye heavenly hosts,
Praise Father, Son and Holy Ghost. Amen.**

The Holy Communion

We Give Thanks to God (The Eucharistic Prayer)

*Adapted from the Alternative Great Thanksgiving for use with Children B,
Anglican Church of New Zealand.*

*This great prayer, said by the presider
in the name of all, is at the heart of the
Eucharistic liturgy. The word "Eucharist"
is Greek for "thanksgiving." As Jesus
gave thanks at table with his disciples, so
we give thanks over the bread
and wine that God is making holy for us.*

*Episcopalians believe in the
"real presence" of Christ in the
Eucharist--that is, in a mystical way
beyond our understanding, Christ is
truly and tangibly present to us in this
communal act of thanksgiving and in the
bread and the wine.*

The grace of our Lord Jesus Christ, the love of God, and
the fellowship of the Holy Spirit be with you all.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord, our God.

It is right to give God thanks and praise.

It is right for us to praise you, God, because you made us, and the world and everything in it. All the good we see comes from you. You have always loved us, but people have not always loved you.

You sent Jesus to show us how to live and to bring us back to you again. He died for us on the cross so that through your Spirit we can all be your people. And so with thanks, we join with the angels to praise you, singing:

Sanctus

Santo, santo, santo

WLP #785

**¡Santo, santo, santo,
mi corazón te adora!**

*Holy, holy, holy,
my heart, my heart adores you!*

**Mi corazón te sabe decir:
santo eres Señor.**

*My heart is glad to say the words,
you are holy, Lord*

We are here because on the night before he died Jesus shared a meal with his friends. There he took some bread and gave thanks to you, God. He broke it into pieces, and gave it to them, saying, “This is my body. Do this, and know that I am with you.”

Later, he took a cup of wine and gave thanks to you. He shared it with them, and said “This is my blood, which brings new life. Do this, and know that I am with you.”

And so, remembering Jesus, who died, was raised to new life by you, and is alive forever, we are glad to share that life and live in him.

We proclaim the mystery of our faith:

**Christ has died,
Christ is risen,
Christ will come again.**

Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus. Send your Holy Spirit upon us also, and through this food give us strength to live as your people. Help us to care for your world and for each other in the way that Jesus showed us.

Until he comes again, with all your people in every time and every land, we worship you in songs of everlasting praise.

Blessing, honor and glory be yours, here and everywhere, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Alleluia! Alleluia! Christ our Passover is sacrificed for us; Therefore, let us keep the feast. Alleluia! Alleluia!

The Prayer of Humble Access

The Prayer of Humble Access is a traditional Anglican prayer of preparation for Holy Communion, expressing trust in God's grace rather than our own worthiness. It dates back to the 1549 Book of Common Prayer composed by Thomas Cranmer, and has remained a distinctive part of Anglican Eucharistic devotion, especially in Rite I services of the Episcopal Church.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Jesus is our host; all are welcome at God's table. To receive communion, come forward at the usher's instructions and kneel or stand at the altar rail. You may either hold on to the bread and "intinct" (dip) it into the bowl of wine when it comes to you, or consume the bread and drink from the cup. Communion in one kind (bread only) is a full communion; gluten free wafers are available if needed. If you are unable to come forward and would like to receive communion in your pew, please let an usher know. Children and infants are welcome to receive communion, either the bread or wine or both, as long as their parents are comfortable. If you or your child prefers to come forward to receive a blessing, or to abstain from the wine, please cross your arms over your chest.

Music At Communion

Post-Communion Prayer

The congregation stands as able for the post-communion prayer.

The post-communion prayer gives thanks for the gifts we have received through the Eucharist, and asks God's blessing as we go out into the world. Known at Grace as "the Iona prayer," this prayer was originally written by the Rev. George MacCleod, founder of the modern-day community on the ancient isle of Iona in Scotland, around 1938.

O Christ, you are within each of us. It is not just the interior of these walls: It is our inner being you have renewed. We are your temple not made with hands. We are your body. If every wall should crumble, and every church decay, we are your habitation. Nearer are you than breathing, closer than hands and feet. Ours are the eyes with which you, in the mystery,

look out with compassion on the world. Take us outside, O Christ, outside holiness, out to where soldiers curse and nations clash at the crossroads of the world. So shall our buildings continue to be justified. Amen.

Announcements, Birthdays, Anniversaries



*Scan the QR-Code to read the latest announcements
and find info about upcoming events!*

Blessing

The congregation stands as able for the blessing and closing hymn.

Closing Hymn

Please see your weekly insert.

Dismissal

*At the close of the liturgy, the members of
the Church are sent out by the deacon to
live as Christ's Body in the world.*

Deacon Alleluia! Alleluia! Let us go forth into the world
rejoicing in the power of the Spirit!

People **Thanks be to God. Alleluia! Alleluia! Amen!**

Postlude

Summer 2026 Music

1. Amazing Grace vs. 1-2, 4-5

1982 Hymnal #671

**1. Amazing grace! how sweet the sound,
that saved a wretch like me!
I once was lost, but now am found;
was blind, but now I see.**

**2. 'Twas grace that taught my heart to fear,
and grace my fears relieved.
How precious did that grace appear
the hour I first believed.**

**4. Through many dangers, toils, and snares
I have already come.
'Tis grace has brought me safe thus far,
and grace will lead me home.**

**5. When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.**

**Blest are they, the poor in spirit
Theirs is the kingdom of God
Blest are they, full of sorrow
They shall be consoled**

Refrain

**Rejoice, and be glad!
Blessed are you, holy are you!
Rejoice and be glad!
Yours is the kingdom of God!**

**Blest are they, the lowly ones
They shall inherit the earth
Blest are they, who hunger and thirst
They shall have their fill**

Refrain

**Blest are they, who show mercy
Mercy shall be theirs
Blest are they, the pure of heart
They shall see God!
Yours is the kingdom of God!**

Refrain

**Breathe on me, Breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.**

**Breathe on me, Breath of God,
until my heart is pure,
until with thee I will one will,
to do or to endure.**

**Breathe on me, Breath of God,
till I am wholly thine,
till all this earthly part of me
glows with thy fire divine.**

**Breathe on me, Breath of God,
so shall I never die;
but live with thee the perfect life
of thine eternity**

**Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.**

**Here I find my greatest treasure;
hither, by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.**

**Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.**

**Come, let us join our cheerful songs
with angels round the throne;
ten thousand thousand are their tongues,
but all their joys are one.**

**“Worthy the Lamb that died,” they cry
“to be exalted thus”;
“Worthy the Lamb,” our lips reply
“for he was slain for us.”**

**Jesus is worthy to receive
honor and power divine;
may blessings, more than we can give,
be, Lord, for ever thine.**

**The whole creation joins in one
to bless the sacred Name
of him that sits upon the throne,
and to adore the Lamb.**

6. God of Grace and God of Glory vs. 1, 3-4 1982 Hymnal # 594

**God of grace and God of glory,
on thy people pour thy power;
crown thine ancient Church's story;
bring her bud to glorious flower.
Grant us wisdom, grant us courage,
for the facing of this hour.**

**Lo! the hosts of evil round us
scorn thy Christ, assail his ways!
From the fears that long have bound us
free our hearts to faith and praise:
grant us wisdom, grant us courage
for the living of these days.**

**Cure thy children's warring madness,
bend our pride to thy control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss thy kingdom's goal.**

**Save us from weak resignation
to the evils we deplore;
let the gift of thy salvation
be our glory evermore.
Grant us wisdom, grant us courage,
serving thee whom we adore.**

**1. I, the Lord of sea and sky
I have heard my people cry
All who dwell in dark and sin
My hand will save
I, who made the stars of night
I will make their darkness bright
Who will bear my light to them?
Whom shall I send?**

Refrain:

**Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me
I will hold your people in my heart**

**2. I, the Lord of snow and rain
I have borne my people's pain
I have wept for love of them
They turn away
I will break their hearts of stone
Give them hearts for love alone
I will speak my words to them
Whom shall I send?**

Refrain

**3. I, the Lord of wind and flame
I will tend the poor and lame
I will set a feast for them
My hand will save
Finest bread I will provide
'Til their hearts be satisfied
I will give my life to them
Whom shall I send?**

Refrain

**I am the bread of life;
they who come to me shall not hunger;
they who believe in me shall not thirst.
No one can come to me
unless the Father draw them.**

Refrain

**And I will raise them up,
and I will raise them up on the
last day.**

**I am the resurrection,
I am the life.
They who believe in me,
even if they die,
they shall live for ever.**

Refrain

**Yes, Lord, we believe
that you are the Christ,
the Son of God
who has come into the world.**

Refrain

**1. I want to walk as a child of the light
I want to follow Jesus
God sent the stars to give light to the world
The star of my life is Jesus**

Refrain:

**In Him, there is no darkness at all
The night and the day are both alike
The Lamb is the light of the city of God
Shine in my heart, Lord Jesus**

**2. I want to see the brightness of God
I want to look at Jesus
Clear sun of righteousness, shine on my path
And show me the way to the Father**

Refrain

**3. I'm looking for the coming of Christ
I want to be with Jesus
When we have run with patience the race
We shall know the joy of Jesus**

Refrain

10. If You Believe and I Believe

WLP #806

**If you believe and I believe
and we together pray,
the Holy Spirit must come down
and set God's people free,
and set God's people free,
and set God's people free;
the Holy Spirit must come down
and set God's people free.**

11. In Christ There is No East or West

1982 Hymnal # 529

**In Christ there is no East or West,
in him no South or North,
but one great fellowship of love
throughout the whole wide earth.**

**Join hands, disciples of the faith,
whate'er your race may be!
Who serves my Father as his child
is surely kin to me.**

**In Christ now meet both East and West,
in him meet South and North,
all Christly souls are one in him,
throughout the whole wide earth**

**1. When peace like a river attendeth my way
When sorrows like sea billows roll
Whatever my lot, Thou hast taught me to say
It is well, it is well with my soul**

Refrain:

**It is well (it is well)
With my soul (with my soul)
It is well, it is well with my soul**

**2. Though Satan should buffet, though trials should come
Let this blest assurance control
That Christ (yes, He has) has regarded my helpless estate
And has shed His own blood for my soul**

Refrain

**Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.**

**All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
field and forest, vale and mountain,
blooming meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.**

**Thou art giving and forgiving,
ever blessing, ever blest,
wellspring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our Brother:
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.**

**Lord of all hopefulness, Lord of all joy,
whose trust, ever child-like, no cares could destroy,
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.**

**Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
be there at our labors, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.**

**Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.**

**Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm,
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day**

**Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.**

**Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be alway blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.**

**Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.**

**O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!**

**Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.**

**He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.**

**Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.**

**O beautiful for spacious skies,
for amber waves of grain,
for purple mountain majesties
above the fruited plain!
America! America!**

**God shed his grace on thee,
and crown thy good with brotherhood
from sea to shining sea.**

**O beautiful for heroes proved
in liberating strife,
who more than self their country loved,
and mercy more than life!
America! America!**

**God mend thine every flaw,
confirm thy soul in self-control,
thy liberty in law.**

**O beautiful for patriot dream
that sees beyond the years
thine alabaster cities gleam,
undimmed by human tears!
America! America!
God shed his grace on thee,
and crown thy good with brother hood
from sea to shining sea.**

18. Open Your Ears Oh Faithful People vs. 1-2 1982 Hymnal # 536

**Open your ears, O faithful people,
open your ears and hear God's word.
Open your hearts, O royal priesthood,
God has come to you.**

Refrain

**God has spoken to his people,
Hallelujah!
And his words are words of wisdom,
Hallelujah!**

**They who have ears to hear the message,
they who have ears, then let them hear.
They who would learn the way of wisdom,
let them hear God's word.**

Refrain

19. Seek Ye First

1982 Hymnal #711

**1. Seek ye first the Kingdom of God
And His righteousness
And all these things shall be added unto you
Allelu Alleluia
Alleluia.**

**2. Ask and it shall be given unto you
Seek and ye shall find
Knock and it shall be opened unto you
Allelu Alleluia
Alleluia.**

20. We are Marching In The Light of God

WLP #787

**We are Marching In The Light of God *(repeat)*
We are Marching, We are Marching
We are Marching In The Light of God *(repeat)***

**We are Singing...
We are Praying...
Marcharemos en la luz de Dios...**

Grace Church Staff

Rector:	The Rev. Amy Denney Zuniga
Bishop-in-Residence:	The Rt. Rev. Alan Scarfe
Retired Associate:	The Rev. Wendy Watson
Deacon:	The Rev. Diana Deen
Associate Pastor:	Sarah Christopher
Facilities Coordinator:	Sandra Sheffield
Administrative Manager:	Belli Skinner
Controller:	Marshall Cox
Communications:	Ryan Cagle
Livestream Production:	Brian Capener

Grace Church Vestry

Senior Warden:	Carlyn Clause
Junior Warden:	Michael Roché
Treasurer:	Phil Baxter
Clerk:	Alexandra Haslip
Josephine Arader	Becca Reichenberger
Craig Bond	Ash Vance
Sue Cotrell	Lin Weber
Eddie Kausch	

*If you would like our intercessors to pray for you or someone else,
please call Terry Henry at 707.479.3298, or email us at
prayer@grace-episcopal.org. All requests are kept confidential.*

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